

## **Points for reflection on the topics covered in the 9th session of EoM:**

1. What is the point to have a taste of bodhi when we give rise to bodhicitta?
2. What is the relative and ultimate reality according to Vaibhasika and Sautrāntika philosophical schools?
3. If both Sautrāntika's and Vaibhāṣika's share the same definition of the two truths, then why is Sautrāntika considered more important?
4. Why are space and cessation considered as substantial?
5. How do Vaibhāṣika and Sautrāntika intend to reach cessation. And what is their reasoning?
6. In understanding the two truths, Chittamātrins' challenge partless particle of matter and indivisible moments of consciousness. What is their refutation?
7. Who was Vasubhandu and what were his writings?
8. Why is Chittamātra also known as the Mind Only school?
9. How do Chittamātrins categorize phenomena? What is their core philosophy?
10. What is my personal understanding of reality?